

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

1	NAME OF THE SCHOOL	THE INDIAN SCHOOL-SECOND SHIFT
2	AFFILIATION NO.(IF APPLICABLE)	2730326
3	SCHOOL CODE (IF APPLICABLE)	25246
4	COMPLETE ADDRESS WITH PIN CODE	JOSIP BROZ TITO MARG, NEW DELHI – 110049, INDIA
5	HEADMISTRESS NAME HEADMISTRESS QUALIFICATION	MS. SANJEETA ROY MA, B.ED
6	SCHOOL EMAIL ID	contactus@theindianschool-secondshift.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9654105329 8130206613

B. DOCUMENTS AND INFORMATION

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1afr5Xoa63YNxgPLo3HcHeb3pM6FhB0jo/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1mK5nAWg2GtuobxQF06Drn8C2kGR67spC/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	F.50(50)/DDE(S)/953-956
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1_9MFbsdz3tlwWvxgzSsb2UzweClO-t5G/view?usp=sharing

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1uquxwud05baSGGkvZcxksPMVh98oqizd/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1i8CAjy1KsEibfjhjCbvsKDDrYDEGyhNN/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1KUyLgVnqTJSEtoN1qQbemKCl3dDIN1kH/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1y-9hoT3rv-CEku0UaN5t1XmETyikHByl/view?usp=sharing
9	STAFF DETAILS	https://drive.google.com/file/d/1_hYiCM2L2ggiYhlzVkHV2DhDdiEfCk6Y/view?usp=sharing

C. RESULTS AND ACADEMICS

1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1zB7mBB6j_VII2LS07D1SxzQcCAbUquM8/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1hFj6MXNgpao36e2sWqMmeyoiZuoP7ll3/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1bjPcUXOFDDD3W2Wjz8HG8-PqazbqWGTA/view?usp=sharing
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1QyUEHxtSxAC6Zkm3iRGwbNZBIjAk3PP/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY (X)				
		YEAR	NO. OF REGISTERED CANDIDATES	PASS	PASS PERCENTAGE
		2023-24	14	14	100%
		2024-25	18	18	100%

D. STAFF (TEACHING) :

1	HEADMISTRESS	1
2	TOTAL NO. OF TEACHERS	21
	TGT	04
	PRT	13
	OTHER	03
3	TEACHERS SECTION RATIO	1:1.4
4	DETAILS OF SPECIAL EDUCATOR	MS. AKRITI SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VANSHIKA RANA

SCHOOL INFRASTRUCTURE:

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9473.08 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	LARGE-SIZE ROOM-2 MEDIUM-SIZE ROOM-68

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	COMPUTER LAB- 162 SQ MTR (APPROX) CHEMISTRY LAB - 70 SQ MTR (APPROX) PHYSICS LAB - 67 SQR MTR (APPROX) BIO LAB- 75 SQR MTR (APPROX) MATHS LAB- 92 SQR MTR (APPROX)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-